

**NEWSOME HIGH SCHOOL ATHLETIC BOOSTERS**  
**Paul Lindstrom 2026 Student Athlete Scholarship Application**

Name \_\_\_\_\_ Student # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone# \_\_\_\_\_

**Eligibility Requirements:**

1. Student athletes at Newsome High School who have contributed to their team development and/or success. Must have played at least one year at the varsity level and lettered to be eligible for one of the scholarships. Amount given will range between \$500-\$1k per scholarship depending on the number of applications we receive.
2. Student athletes graduating in May 2026.
3. Student athletes with definite plans to pursue a secondary education via college, university or technical school.
4. Newsome Athletic [Booster Membership is required](http://www.nhsboosters.com) by April 1, 2026. Visit our website [www.nhsboosters.com](http://www.nhsboosters.com) to see membership levels and join.

**Criteria Evaluated:**

Athletic involvement including sports *leadership* and *honors* (team, county, conference), Grade Point Average, Essay and School/Community Involvement and outside Leadership.

**PLEASE PROVIDE THE FOLLOWING:**

1. A LIST OF SPORTS, CLUBS, SCHOOL ACTIVITIES AND COMMUNITY SERVICE YOU HAVE PARTICIPATED IN DURING GRADES 9-12, INCLUDING LEADERSHIP CAPACITIES. INCLUDE ALL ATHLETIC AWARDS FROM THE SCHOOL, COUNTY OR STATE LEVEL. ***A RESUME IS ACCEPTABLE and Encouraged.***
2. AN ESSAY DESCRIBING HOW SPORTS AT NEWSOME HAVE IMPACTED YOUR LIFE (500 WORD MAXIMUM).
3. ON A SEPARATE SHEET OF PAPER, DESCRIBE YOUR COLLEGE/PLANS (INDICATE where YOU HAVE APPLIED TO AND BEEN ACCEPTED, DEFERRED OR DENIED).
4. PLEASE ATTACH A STUDENT SUMMARY SHEET FROM GUIDANCE TO YOUR APPLICATION.  
(All names and addresses will be redacted in this application and student summary as judges only know your application by the number assigned to it)

**Return the completed application packet to Ms. Craver in guidance office by 3:30 p.m. on Friday, April 3, 2026.**

Questions: Email [nhswolfesevents@gmail.com](mailto:nhswolfesevents@gmail.com)

**Class Rank \_\_\_\_\_ Cumulative Weighted GPA \_\_\_\_\_**

**Student will graduate in May \_\_\_\_\_**

To be completed by Mr. Haygood